**The 60th Pennsylvania Council for the Social Studies Conference**

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**October 17—October 19, 2013**

**Harrisburg East Holiday Inn**

**4751 Lindle Road**

**Harrisburg, PA 17111**

**Conference Theme:**

***Teaching Social Studies in an Era of Accountability***

*In defining our conference focus on accountability in teaching social studies, we are looking to help schools and educators meet their needs as we help school districts guide students toward meeting state and Common Core standards.*

**Lodging at a special conference rate will be available at the hotel.**

**NOTE: All presenters must register and Pay**

**for the conference**

**Proposal Submission Instructions**

* **Send via email to david@leapkids.com.**
* **Send as a PDF file or Microsoft Word Document.**
* **Email subject should read “PCSS Proposal – Organization/Last Name”**
* **Include this form as an attachment with your abstract.**

Title of Proposed Session:

***Please indicate your preferred length of session:***

\_\_\_\_\_ one 50 minute session \_\_\_\_\_ two blocked sessions (100 minutes)

***Please indicate an appropriate address for Summer 2013. Contact information will be listed in the conference program directory.***

***IF YOU NEED TO ADD MORE CO-PRESENTERS, PLEASE USE ANOTHER SHEET.***

Primary Presenter:

Affiliation/School System:

Address:

City: State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Phone: Home: Work:

Email address:

Alternate Email address:

**Add Additional Names and information for co-presenters. Provide this information for all:**

Co-Presenter

Affiliation/School System:

Address:

City: State: \_\_\_\_\_ Zip:

Phone: Home: Work:

Email address:

Alternate Email address:

**Add Additional Names and information for co-presenters. Provide this information for all:**

Co-Presenter

Affiliation/School System:

Address:

City: State: \_\_\_\_\_ Zip:

Phone: Home: Work:

Email address:

Alternate Email address:

***Proposal Abstract: Write a 100 word description of your session as you wish it to appear in the printed program. Describe both the content and the format of the session.***

Primary Audience: \_\_\_\_ Elementary \_\_\_\_ Middle \_\_\_\_ Senior \_\_\_\_ College/university

Other? Please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Below please outline the objectives, expanded content and presentation techniques for the session. Be specific in describing your proposal; particularly address usefulness and importance to the audience**. **Please connect to theme.**

**Important Note**: You must supply your own laptop. Indicate with a check if you need the following at your session.

\_\_\_ LCD Projector \_\_\_ Audio Speakers

If submitting hard copies, mail three copies of the proposal application to the address listed below.

Proposals must be postmarked no later than **May 31, 2013** to be considered in the program.

***Send the Proposal Application Form to:***

Email : David@leapkids.com

Phone: 717-571-7414/(Fax) 215-576-8695

Mailing Address :

David Keller Trevaskis, Esquire

222 Paxson Avenue

Glenside, PA 19038